

MEDICAL COUNCIL OF INDIA

STANDARD INSPECTION FORM

“A”

General Information pertaining to :-

1. College and Teaching Hospital
2. Courses of Study leading to :-
M.B.B.S. Examinations

Name of Institution :Pondicherry Institute of Medical Sciences

Place and Address : Ganapathychettikulam, Kalapet, Pondicherry 605014

Principal/Dean **Dr. Renu G'Boy Varghese**

Tel. No. Off. ...0413 2656600.....Res.0413-2656271 Ext 599 Fax 0413 2656273

email : ... mmmpims@gmail.com

Name of Affiliating University : ...PONDICHERRY UNIVERSITY

Date :

Signature of Dean/Principal

This form shall be precisely filled in by the Institution and handed over by the Dean/Principal, duly verified and signed to the conveyor of the team of Inspectors, who shall then examine the entries and send it with his observations to the Secretary, Medical Council of India. As far as possible, all information should be contained in the form and separate enclosures avoided. The entries should be as required under the MCI regulations and norms. In case the college does not have the prescribed documents with them the same may be obtained from the MCI office by making necessary payment.

GENERAL INFORMATION

- a) (i) Year of Foundation 2000
(ii) Year of Permission by MCI 2002
(In respect of new medical college please attach Letter of Intent, Letter of Permission and Yearly approval by Central Government/MCI).
[Annexure - 1-a](#)
- b) Management – Society
- c) (i) Annual Admission 100
(ii) In case of renewal of permission of the medical college permitted u/s 10A of the Indian Medical Council Act, please give a list containing the names of students, category wise, admitted during the preceding academic year.
- [Annexure - 1-b](#)
- d) Year to year increase (if any 2014 - (100-150)
(Year and number of students admission permitted by MCI to be specified and copies of the MCI approval to be attached)
- [Annexure - 1-c](#)
- e) Year of recognition by MCI :
- (i) Undergraduate : 2007
(ii) Postgraduate : 2011
Last inspection with date: 11-3-2016

| S.No. | Courses | No. Permitted by MCI | Sanction details | Recognition Status |
|-------|-------------------|----------------------|--|--|
| 1 | MD (Anatomy) | 2 | MCI-258(22)/2010-Med 66238 dated 13/02/2011 | Recognized |
| 2 | MD (Physiology) | 4 | MCI-258(22)/2010-Med 84160 dated 31/03/2011 | Recognized – 2 seats MCI-258(22)/2010-Med 11936 dated 23/05/2011 Permitted – 2 seats |
| 3 | MD (Biochemistry) | 3 | No.U12012/340/2007-ME(P-II) dated 27/02/2008 | Recognized |
| 4 | MD (Pharmacology) | 2 | MCI-258(22)/2010-Med 66545 dated 13/2/2011 | Recognized |
| 5 | MD (Pathology) | 3 | MCI-258(22)/2010-Med 82399 dated 30/03/2011 | Recognized – 2 seats MCI-258(22)/2010-Med 11940 dated 23/5/2011 Permitted – 1 seat |
| 6 | MD (Microbiology) | 4 | MCI-258(22)/2010-Med 77520 dated 21/03/2011 | Recognized – 2 seats MCI-258(22)/2010-Med 11968 dated 23/05/2011 Permitted – 2 seats |

| | | | | |
|----|-------------------------------|-----------|--|--|
| 7 | MD (Community Medicine) | 4 | MCI-258(22)/2011-Med 101616 dated 28/3/2012 | Recognized – 2 seats MCI-258(22)/2010-Med 11960 dated 23/05/2011 Permitted – 2 seats |
| 8 | MD (General Medicine) | 4 | MCI-258(22)/2010-Med 77485 dated 19/03/2011 | Recognized – 3 MCI-258(22)/2010-Med 11906 dated 23/05/2011 |
| 9 | MD (Paediatrics) | 3 | MCI-258(22)/2010-Med 4230 dated 19/4/2011 | Recognized MCI-258(22)/2010-Med 12784 dated 25/05/2011 Permitted – 1 seat |
| 10 | MD (Dermatology) | 1 | No.U12012/334/2007-ME(P-II) dated 17/04/2008 | Recognized MCI-258(22)/2010-Med 11915 dated 23/05/2011 |
| 11 | MD (Psychiatry) | 2 | MCI-258(22)/2011-Med 101294 dated 26/3/2012 | Recognized – 1 seat MCI-258(22)/2010-Med 11948 dated 23/05/2011 Permitted – 1 seat |
| 12 | MD (Obstetrics & Gynaecology) | 3 | MCI-258(22)/2011-Med 82121 dated 30/3/2012 | Recognized – 2 seats MCI-258(22)/2010-Med 11964 dated 23/05/2011 Permitted – 1 seat |
| 13 | MD (Anaesthesiology) | 4 | MCI-258(22)/2010-Med 83760 dated 31/03/2011 | Recognized – 3 seats MCI-258(22)/2010-Med 11956 dated 23/05/2011 Permitted – 1 seat |
| 14 | MS (ENT) | 2 | MCI-258(22)/2010-Med 71262 dated 27/02/2011 | Recognized – 1 seat MCI-258(22)/2010-Med 12792 dated 25/05/2011 Permitted – 1 seat |
| 15 | MS (Ophthalmology) | 1 | MCI-258(22)/2010-Med 84170 dated 31/03/2011 | Recognized – 1 seat MCI-258(22)/2010-Med 11944 dated 23/05/2011 Permitted – 1 seat |
| 16 | MS (Orthopaedics) | 2 | No.U12012/343/2007-ME(P-II) dated 03/04/2008 | Recognized MCI-258(22)/2011-Med 000965 dated 11/4/2012 |
| 17 | MS (General Surgery) | 3 | No.U12012/328/2007-ME(P-II) dated 17/04/2008 | Recognized MCI-258(22)/2010-Med 12788 dated 23/05/2011 |
| 18 | MD (Radio Diagnosis) | 2 | MCI-258(22)/2010-Med 882125 dated 30/03/2011 | PERMITTED |
| 19 | MD (Pulmonary Medicine) | 1 | MCI-258(22)/2010-Med 83285 dated 31/03/2011 | PERMITTED |
| 20 | MCh (Plastic Surgery) | 1 | MCI-258(22)/2010-Med 18075 dated 15/06/2011 | PERMITTED |
| | Total | 52 | | |

(iii) Qualification not yet recognised :NIL

Annual Budget

(a) Pay and Allowances 7628.83 lakhs.....
 (Pay scales and allowances of various categories of staff i.e. teaching, technical & administrative Staff) – (Please attach separate sheet) – [Annexure - 2](#)

(b) Contingency : (i) recurring : 1470.00 lakhs
 (ii) Non-recurring : 20 lakhs

Administrative set up for looking after :

(a) Admission :- - [Annexure - 3](#)
 (Please attach a copy of the current prospectus of the college/university/Govt.)

b) Particulars of Dean/Principal :

| Full Name | Qualifications with college, University and year | Teaching Experience Designation & duration as Dean/ Principal Professor Reader/Assoc. Professor Lecturer/Asst. Professor Tutor/Demons. | Administrative Experience Designation & duration | Part/Full time | Scale of Pay |
|-----------|--|--|--|----------------|--------------|
|-----------|--|--|--|----------------|--------------|

DR.RENU G'BOY VARGHESE

| Designation | Department | Name of Institution | From DD/MM/YY | To DD/MM/YY | Total Experience in years & months |
|------------------------|------------------|---------------------|--|--|------------------------------------|
| Tutor/ Demonstrator | Pathology | PGIBMS | 1990 | 1994 | 4 years |
| Assistant Professor | Pathology | SRMC & RI | 01/12/1994 | 30/11/2001 | 7 years |
| Associate Professor | <u>Pathology</u> | SRMC&RI PIMS | <u>01/12/2001</u> <u>18/03/2002</u> | <u>13/03/2002</u> <u>30/11/2005</u> | } 4 years |
| Professor | <u>Pathology</u> | <u>PIMS</u> | <u>01/12/2005</u> | <u>Till date</u> | |

Administrative Experience:

| Designation | Name of Institution | Total Experience in years & months |
|--------------------|--|------------------------------------|
| DMS | Pondicherry Institute of Medical Sciences | 3yrs |
| HOD | Department of Pathology Pondicherry Institute of Medical Sciences | 5yrs |
| Vice Dean PG | Pondicherry Institute of Medical Sciences | 6months |
| Dean - UG | Pondicherry Institute of Medical Sciences | 5 years |
| Director-Principal | Pondicherry Institute of Medical Sciences | 3 months |

Part / Full time:

FULL TIME

(c) Accommodation : -

- (i) Principal/Dean's office size : 41 Sq. Mtrs.
- (ii) Staff Room : 54 Sq. Mtrs.
- (iii) College Council Room : 80 Sq. Mtrs.
- (iv) Office Superintendent's room : 16 Sq. Mtrs.
- (v) Office Space : 150 Sq. Mtrs.
- (vi) Intercom & Public address system in the college : Present

(vii) Record Room : 100 Sq. Mtrs.

COURSES OF STUDY

(a) Pre-requisites for admission : **H.Sc.(Academic) examination conducted by the Board of Higher Secondary Examination of Tamil Nadu or any other equivalent examination**

(b) Method of selection Both (i) and (ii)

(i) Strictly on the basis of performance at the qualifying public examination.

or

(ii) Competitive entrance examination.

(iii) Minimum percentage of marks for admission to MBBS course.

(i) Open Merit : 50%

(ii) Reserved categories : 40%

(c) (i) No. of actual working days :

| | | | | |
|--|---------|-----|----------|-----|
| | College | 252 | Hospital | 365 |
|--|---------|-----|----------|-----|

| | | |
|----------------------------|--------------------|----------|
| (ii) Daily working hours : | 08:00 to 16:30 hrs | 24 hours |
|----------------------------|--------------------|----------|

(b) year of introduction of the new curriculum (of 1997) Since inception

GROUPING OF SUBJECTS FOR EXAMINATION :

(if it differs from Council recommendations, bring that out clearly)

| Number of Subjects | Duration of Study |
|---|-------------------|
| First M.B.B.S. 1. Anatomy 2. Physiology | Two Semesters |

3. Biochemistry

Second M.B.B.S.

- | | |
|----------------------|-----------------|
| 1. Pathology | |
| 2. Pharmacology | Three Semesters |
| 3. Microbiology | |
| 4. Forensic Medicine | |

Final M.B.B.S.

Part – I

- | | |
|-----------------------|-----------------|
| 1. Community Medicine | Seven Semesters |
| 2. ENT | Two Semesters |
| 3. Ophthalmology | Two Semesters |

Part - II

- | | |
|----------------------------|-----------------|
| 1. General Medicine | Seven Semesters |
| 2. General Surgery | Seven Semesters |
| 3. Obstetrics & Gynecology | Seven Semesters |
| 4. Paediatrics | Three Semesters |

| | <u>Practical</u> | <u>Theory</u> | <u>Total</u> |
|---|------------------|---------------|--------------|
| Attendance (Minimum Attendance percentage for appearing at the Univ. examination :- | 80% | 75% | 75% |

Percentage of marks for Internal Assessment included in the total marks of Univ. examination.

20%

COLLEGE COUNCIL

(a) Composition :

Director-Principal Chairperson
Head of departments, Professors & Associate
Professors as members

(b) Functions : **Draw up the details of curriculum and training programme, Enforcement of discipline and other academic matters.**

Organise interdepartmental meetings like grand rounds, statistical meetings and clinico pathological meetings including periodical research review

- (c) No. of Sessions per year : Four
Minutes of the college council – [Annexure - 4](#)

BUILDING

- (A) Layout & floor area [Annexure - 5](#)
(i) Year & Cost of construction : 2000-2013 - 133,86,01,500/-
(ii) Cost of Equipment and Furniture :
Return down value as on 31-3-2013 - 8,11,38,898/-

- (B) Location of Departments :
- (a) Pre-clinical Basic Science Block
(b) Para-clinical Basic Sciences Block & OPD Block
(c) Clinical OPD Block

| (d) No. of Lecture theatres | | <u>College</u> | | <u>Hospital</u> | |
|-----------------------------|---|----------------|-------|-----------------|-------|
| Number | : | 1 | 1 | 1 | 1 |
| Type | : | AC | AC | AC | AC |
| Gallery | : | Yes | Yes | Yes | Yes |
| Level | : | Three | Three | Three | Three |
| Seating Capacity | : | 180 | 180 | 250 | 180 |

- (e) Type of Audiovisual aids : Fixed LCD projector, White board,
(each lecture theatre) Black board, Overhead Projector,
Cordless and fixed microphones
- (f) Auditorium : NA
(Accommodation)
- (g) Examination Hall : 300 sq.m
(Sitting Capacity) 250
- (h) Common room for -
Boys Available 150 sq.m. (ETC II Floor)
Girls Available 150 sq.m. (ETC II Floor)

Facilities of attached toilets :-

Present or not Present

- (i) Central Laboratories :
- (1) Staff : Adequate – Ref SIF - B
- (2) Equipment : Adequate – Ref SIF - B
- (3) Management of Central & Addl Medical Superintendent –
Experimental Laboratories Diagnostic

ANIMAL HOUSE

Accommodation : No. of rooms with size : 10

Total area of 141 Sq. Mtrs.

STAFF :

1. Veterinary Officer : Dr. RANGARAJAN
2. Animal Attendants :
MURUGAN .D
PUSHPA. D

- NAGAMUTHU .S
3. Technician for Animal Operation Room : MONCY CHACKO
4. Sweepers : Outsourced through contract - 2

SECTIONS :

1. No. of animals kept and bred
- | | |
|------------|-----|
| Mice | 105 |
| Rabbits | 14 |
| Rats | 18 |
| Guinea Pig | 5 |
2. Facilities for experimental work : YES

CENTRAL LIBRARY

- (a) Layout and floor area : 2400 sq.meters
- (b) Reading Rooms : 7 Rooms.
- (i) No.:-
- | | | |
|---------------|---|---------|
| (a) for U.G. | : | 3 Rooms |
| (b) for P.G. | : | 2 Rooms |
| (c) for Staff | : | 2 Rooms |
- (ii) In each accommodation :UG- 300 seats ,PG – 67seats, Staff – 37 seats
- (c) Working hours: Weekdays 08:00 AM - 12.00 Midnight
Sundays & Holidays 09:00 AM – 05.00PM
- (d) No. of shifts : Three Shifts
- (e) No. of Books : 14616
- | | | |
|----------------|---|-------|
| (i) Text | : | 10699 |
| (ii) Reference | : | 3803 |
- (f) No. of Journals Subscribed annually :

| | | | | |
|-----|--|-----------------------------|---------------------------------|-------|
| | (i) Indian | 71 | (ii) Foreign | 105 |
| (g) | No. of Journals actually Received annually : | | | |
| | (i) Indian | 65 | (ii) Foreign | 103 |
| (h) | No. of Journals with back numbers: | | | |
| | (i) Indian | 3260 | (ii) Foreign | 10884 |
| (i) | No. of books purchased During the last 3 years : | | | |
| | <u>Ist Year</u> 2013-14 | <u>IInd Year</u> 2014-15 | <u>IIIrd Year</u> 2015 -2016 | |
| | 482 | 582 | 640 | |

(J) Staff with qualifications:

| <u>Categories</u> | <u>Name</u> | <u>Qualification</u> |
|----------------------|--|---|
| • DTP | Librarian JAYANTHI. T | MLIS, B.Com, |
| • Dy. Librarian | VENGADESSAPEROMAL. S | BSc.,MLIS., PGDLAN, PGDIT |
| • Documentalist | U.SURESH | M.Sc, MLIS |
| • Cataloguer | MOHAMED ALI C | B.A, MLIS, DS Eng |
| • Library Assistants | RAVICHANDRAN .S ANBAZHAGAN. K SARAVANAN .A | B.A., MLIS, DCA, B.A., MLIS. M.A, MLIS, PGDCA |

CANNAGUY.R

B.Sc, MLIS

- Daftaries

G.NARAYANASAMY

M.A, CLIS, DCA

- Peons

M.RAVY

B.Com

S.JAYAKUMAR

H.Sc

- Any other

Wi-Fi enabled campus

(Apart from all departments having multiple instrument internet connectivity)

(K) System of Cataloguing

Anglo-American Cataloguing Rules 2 - (AACR 2)

(L) Details of facilities available like Medlar, Internet, T.V., V.C.R., and Xerox & Microfilm reading.

Medline facility
Internet
Xerox
BMJ Learning
ProQuest UpTo
Date

Whether these areas are air-conditioned? : YES

(m) MEDICAL EDUCATION UNIT:

| (a) | Staff : | <u>Number</u> |
|------------|---|----------------------|
| | • Hon. Director/Coordinator | 1 |
| | • Hon. Faculty | 22 |
| | • Supportive Staff | 1 |
| | • Stenographer | 1 |
| | • Computer Operator | 1 |
| | • Technicians in Audio-Visuals aids, Photographer & Artist. | |
| | Audio: | 3 |

| | |
|---------------|---|
| Video: | 2 |
| Photographer: | 2 |
| Artist: | 1 |

(b) Equipment available :

Basic Equipment:

| | |
|-------------------|---------------|
| • Round table: | 8 Nos |
| • Chairs: | 68 Nos |
| • Student chairs: | 44 Nos |
| • Desks: | 9 Nos |

Other equipments available include

| | |
|---|-----|
| • Xerox copier machine | -1 |
| • White board | -6 |
| • Computers with broadband internet connectivity- | 3 |
| • Interactive Panel | -1 |
| • Overhead projection | -2 |
| • LCD projection | -2 |
| • Screen | -2 |
| • Printer and Scanner | -1 |
| • Telephone | -2 |
| • Boards for poster presentation | -20 |
| • Laptop | -2 |

Simulation unit:

| | |
|--|-----|
| 1. Little Anne (BLS Trainer) | - 6 |
| 2. SIM MAN (ALS Trainer) | - 1 |
| 3. Airway (Endotracheal Intubation trainer) | - 1 |
| 4. Breast Examination Trainer | - 1 |
| 5. SAM II (Auscultation Trainer) | -1 |
| 6. Catheterization & Enema Trainer | -1 |
| 7. Heart Sim-200 (Arrhythmia Trainer) | -1 |
| 8. Injection Trainer (IM & SC) | -1 |
| 9. Male Multi Venous IV Arm (Venepuncture Trainer) | -1 |
| 10. Paediatric IV Arm (Venepuncture Trainer) | -1 |

(c) Teaching & training material available

- (i) The department has established arrangements for regular need based supply of adequate stationery, flipcharts, CDs, pens, pencils and other appropriate/relevant needs for the smooth and efficient functioning of the unit.
- (ii) 'Clickers' (student response system) for students – **180 numbers** for Interactive teaching Workshop material has been prepared by the faculty and distributed as a booklet for Basic Course Workshop participants
- (iii) We have a library with basic books and Journals in Medical Education

(iv) e-learning using Moodle platform (Learning Management System)

(d) No. of training courses conducted by Medical Education Unit from April 2015 to March 2016 : 15

(i) Categories of personnel trained

- 1) Undergraduates
- 2) Interns
- 3) Postgraduates
- 4) Tutors
- 5) Senior Residents
- 6) Assistant Professors
- 7) Associate Professors
- 8) Professors

(ii) Number trained in each category

| | Post-graduates | Tutors | Senor Resident | Assistant Professors | Associate Professors | Professors | Total |
|--|----------------|--------|----------------|----------------------|----------------------|------------|-------|
| PowerPoint – beyond the basics | 1 | 3 | | 8 | 3 | 5 | 20 |
| PowerPoint – What’s new | | | | 7 | 2 | 2 | 11 |
| Microteaching Session | | | | 4 | | | 4 |
| How to develop a questionn using Survey Monkey | 4 | | | 5 | 2 | 2 | 12 |
| Incorporating Clickers into a PowerPoint Presentat | | | | 3 | 1 | 4 | 8 |
| Lesson Plan | | 1 | 2 | 2 | | | 5 |
| The Physician: An Integrated Being | | | 5 | 3 | 6 | 3 | 17 |
| Review session on Moodle | | | | 15 | 2 | 5 | 22 |
| A new approach to Journal Clubs | | | 2 | 14 | 5 | 4 | 25 |
| Financial Checkup | | | 2 | 17 | 2 | 13 | 34 |
| A new approach to Journal Clubs – Part II | 2 | 1 | | 10 | 3 | 1 | 17 |
| Mini CEX | | | 1 | 14 | 3 | 2 | 20 |
| NUANCES of Scientific Writing | 3 | 1 | | 21 | 3 | 3 | 31 |
| Seven habits of highly effecti teachers | 1 | 2 | 1 | 16 | 8 | 4 | 32 |
| Meditation for Medical Sere | | 1 | | 6 | 1 | 2 | 10 |
| Basic Course | | | | | | | 0 |

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| Workshop (According to MCI directives) | | | | | | | |
|--|--|--|--|--|--|--|--|

BLS hands on training

| UGs | Interns | PGs | Nursing |
|------|---------|-----|---------|
| 2736 | 22 | 51 | 794 |

- (n) STATISTICAL UNIT : Yes
Composition :

DESIGNATION

- 1) Staff : Dr.Ravichandran
Brigette Akhila - Statistician
- 2) Equipment Computerized office
- 3) Scope of work Facilitate Research and evaluation

- (o) CENTRAL PHOTOGRAPHIC CUM AUDIO-VISUAL UNIT :

- (a) Staff : No.
- Photographer Mr. KUMARAN. V
 - Modeler Mr. DATCHANAMOURTHY.C
 - Dark Room Assistant Mr. MANJINI
 - Audio-Visual Technician Mr. GOPALAKRISHNAN .S
 - Storekeeper – Clerk Mr. KAVIYARASAN .G
 - Attendant Mr. IYYANARAPPAN .E

- (b) Equipment (in each section)
1. Video Camera
 2. Still Camera
 3. Digital Camera

- (c) Type of Control – Central/Department CENTRAL

(p) HEALTH CENTRES - RURAL/URBAN

| | I | II | III | IV |
|---|---------------------|---------------------|----------------------|-----------------------------------|
| (a) Name of the Centre | PIMS RHC | PIMS PHC | PIMS RHC | PIMS Health Centre |
| (b) Location of each Centre | Kalapet | Chunampet | Annachikuppam | Muthialpet |
| (c) Population covered by each Centre | 8000 | 9482 | 10090 | 12038 |
| (d) Distance from College | 5 Kms. | 30Kms. | 4 Kms | 12 Kms |

Transport facilities for:

1. (i) Students + Interns : YES, Available
(ii) Staff : YES, Available
(iii) Supportive Staff : YES, Available

2. (i) Number of Vehicles : 28
- | | |
|-------------------|-------------|
| a) Buses | - 6 |
| b) Mini buses | - 3 |
| c) Ambulance | - 5 |
| d) Bike Ambulance | - 2 |
| e) Cars | - 10 |
| f) Two Wheeler | <u>- 2</u> |
| Total | <u>- 28</u> |

(ii) Seating Capacity of each Vehicle- Buses : 61 (2nos), 58 (3nos), 51 (1no)

Mini buses : 17 (1 no), 25 (1no) 32 (1 no)

Light vehicles : 7 (3 nos), 5 (7nos)

3.Control of Vehicles :- CENTRAL

(f) Staff of the Centers :

STAFF FOR RURAL TRAINING HEALTH CENTRE :

(including field work and epidemiological studies)

| | <u>Name(s) of staff members</u> |
|--|--|
| a. Medical Officer of Health –cum-Lecturer/ Assistant Professor | - Dr. Velavan |
| b. Lady Medical Officer | - Dr. Asha Undrajavarapu |
| c. Medical Social Worker | - Mr. Dhamodharan, - Mr.Vincent |
| d. Public Health Nurse | - Mrs. Jersilin |
| e. Health Inspectors | - Ms.Jasmin Nisha, Ms.Jerin |
| f. Health Educators | -Mrs. Brindhavathi |
| g. Technical Assistant / Technician | - Ms. Anjali Devi |
| h. Peon | - Mr. Velu |
| i. Van-driver | - Mr. Yusuff |
| j. Store keeper cum Record Clerk | - Mr. Nirmal kumar |
| k. Sweeper | - Mrs. Venilla, - Mrs. Amudha |
| l. Any other category | |
| (i) Hospital Attender | - Mr.Balarugan |
| (ii) Cook | - Mrs. Sarasu, -Mrs. Vijayalakshmi - Mrs.Puppy |
| (ii) Gardener | -Mr. Velayudham |
| (iii) Security | - Mr. Bashkar - Mr. Manogar |

D.) STAFF FOR UBRAN TRAINING HEALTH CENTRE
(Including field work and epidemiological studies.)

Name(s) of staff members

- | | | |
|-----|--|------------------------------------|
| a. | Medical Officer of Health –cum-Lecturer/- Assistant Professor | - Dr. Stalin |
| b. | Lady Medical Officer | - Dr. Anusuya A |
| c. | Medical Social Worker | -Ms.Suganya, - Mrs. Jeyashree |
| d. | Public Health Nurse | - Mrs.Vimala Josphein Mary |
| e. | Health Inspectors | - Ms. Koburadevi, -Ms. Nirmala |
| f. | Health Educators | - Ms.Durga , Mrs. Annapoorani |
| g. | Technical Assistant / Technician- | Mr.Anandharaj |
| i. | Peon | - Mr. Ramamoorthy |
| j. | Van-driver | - Mr.Suresh |
| k. | Store keeper | - Mrs.Gayathri Devi |
| l. | Record Clerk | - Mr.Venkatachalam |
| m. | Sweeper | - Mrs. Sagaya Mary/ Ms. Meera |
| m. | Any other category | |
| | (i) Security | -Mr.Sekar, - Mr.Shanthini Vasam |
| (g) | Hostel facilities at the Rural Health Centers : | YES |
| (h) | Messing facilities available or not. | AVAILABLE |

- (i) Working arrangement/type of control of Health Centres : Total control with the college.
- (i) Total (Admn. & Financial) control with the college Yes
- (ii) Partial (only for training) control

WORKSHOP FOR EQUIPMENT & INSTRUMENT REPAIR

(a) Staff

- Supdt Vasantha Kumar
- Sr. Technician Aneesh
Coumarane
Saranya
- Instrument Mechanic Muthutvilavan
- Jr. Technician Sandhanam
Sridhar
- Carpenter Vijayakedhu
- Black smith R.P.Selvam
- Attendants Wilfer

(b) Facilities for work

Facilities for repairs and maintenance of Mechanical, Electrical and Electronic **Equipment's provided. All costly equipment are under a comprehensive annual maintenance contract**

HOSTELS

- (a) Layout : Separate Hostels for Boys and Girls
- (b) Distance from the college & Hospital : WITHIN THE CAMPUS

(c) Total No. of rooms & seats

| | | <u>Rooms</u> | <u>Seats</u> |
|---------------|---|--------------|--------------|
| Undergraduate | (i) Boys (single-98; double-64; triple-25) | 187 | 301 |
| | (ii) Girls (single-98; double-62; triple-59) | 219 | 399 |
| Postgraduate | Single | - | 66 |
| | Double | - | 7 |
| | Family accommodation | - | 10 |

No. of students on the roll : 710

Percentage of Students accommodated : 75%

(d) Supervisory arrangement :

WARDEN – IN-HOUSE, ASSISTANT WARDEN FOR EACH HOSTEL

(e) Messing & canteen arrangement :
(Dining hall should have accommodation for 25% of the occupants at a given time).

Adequate with separate mess in each hostel and additional canteens available (f)

Availability of visitors room, reading room TV room and indoor games YES

RESIDENTIAL QUARTERS :

- (a) Categories : Faculty
- (b) Number : 71
A type – 4
B type – 19
C Type – 16
D type – 16

E type - 16

(c) Percentage of Staff accommodated in each category :

Residents 100%, Asst Prof: 30%, Associate Prof 40%, Professor 25%
Non teaching staff – 36

SPORTS AND RECREATION FACILITIES :

| | | | |
|------------------------------------|--------------------|---|---|
| (a) Playgrounds and games played : | Basket ball | - | 2 |
| | Football | - | 1 |
| | Volleyball | - | 1 |
| | Throw ball | - | 1 |
| | Tennis | - | 1 |
| | Table tennis | - | 2 |
| | Hockey | - | 1 |
| | Shuttle Badminton- | | 2 |

(b) Gymnasium facilities and arrangement :

4Station 2x2 with HGCI
6Station 2x2 with HGCI
Spin Bike Heavy duty
Olympic adjustable bench press
Marathon Treadmill – 3
FDC20 Elliptical
RH Plates 1 – 10 Kg
RH Dumbells 1- 8 Kg

Timings:

05.30 am to 07.45 am - General
4.45 pm to 6.15 pm - Female students and faculty
6.15 pm to 8.00 pm - Male students and faculty

(c) Management :

COLLEGE ADMINISTRATION

Sports Officer/Physical instructor

Lecturer - PRASANNA SUNDARARAJU. B.P.Ed, M.P.Ed.,Ph.D
Supervisor – 1
Attendant – 1
Sports AID – 4

N.C.C.

- (a) Compulsory/Optional : NSS is running in Nursing College
- (b) Duration of Training : 120 hrs per year
- (c) Training set up : Setharapet Village
- (d) Type of certificates : A & B

TEACHING HOSPITAL (MAIN & SUBSIDIARY)

- (a) Type of Management - Society
- (b) Owner of the Hospital - MADRAS MEDICAL MISSION
- (c) Hospital is in possession of PONDICHERRY INSTITUTE OF MEDICAL SCIENCES
- (d) Administrative set up -
- (i) Particulars of Hospital/Hospitals :

| Name of Hospital | No. of teaching Beds | No. of special wards Beds/paid Beds. | Name & Qualification of Medical Superintendent | Full time/Part time | | | Tel. No. O. / R. | Fax No. |
|------------------|----------------------|--------------------------------------|--|-----------------------|--------------|------------------------|------------------|---------|
| | | | | Teaching | Non-teaching | | | |
| PIMS | 620 | 20 | Dr. Sharad Ramdas MBBS, MS, M.Ch | Teaching Full Time | | 2656271 Ext 141 (O) | 2656273 | |

| | | |
|--------|---|----------------------|
| (ii) | Medical Superintendent's Office - | 37.8 Sq. Mtrs |
| (iii) | Principal/Dean's Office in the Hospital - | 37.8 Sq. Mtrs |
| (iv) | Hospital Office space - | 56.3 Sq. Mtrs. |
| (v) | Nursing Superintendent's Office - | 14 Sq. Mtrs |
| (vi) | Waiting space for visitors - | 25 Sq. Mtrs. |
| (vii) | Enquiry/Office – size | 15 Sq. Mtrs. |
| (viii) | Reception area – size | 15 Sq. Mtrs. |
| (ix) | Store Rooms – No. & size | 1 No. 30 Sq. Mtrs. |
| (x) | Central Medical Record Section – size | 2 Nos. 125 Sq. Mtrs. |
| (xi) | Linen rooms – No. & Size | 2 Nos. 342 Sq. Mtrs. |
| (xii) | Hospital & Staff Committee Room – size | 75 Sq.Mtrs. |
| (e) | <u>Indoor Facilities (in each ward)</u> Is there | |
| (j) | Nurses duty room available with each ward? | YES |
| (ii) | Examination & Treatment Room | YES |
| (iii) | Ward Pantry | YES |
| (iv) | Store Room for linen & equipment | YES |
| (v) | Resident doctor's duty room | YES |
| (vi) | Student's duty room | YES |

DISTRIBUTION OF BEDS

| (a) | Medicine & allied Specialties | No. of teaching Beds | No. of units | Average bed occupancy/day (percentage of Teaching beds) |
|-------|-------------------------------------|----------------------|--------------|---|
| (i) | Gen. Medicine | 140 | 4 | 82% |
| (ii) | Paediatrics | 65 | 2 | 80% |
| (iii) | Tuberculosis & Respiratory Diseases | 30 | 1 | 77% |
| (iv) | Dermatology, Venereology & Leprosy | 30 | 1 | 71% |
| (v) | Psychiatry | 30 | 1 | 80% |

| | | | | |
|--|----------------------|--------------|---|--|
| Total | 295 | | | |
| (b) Surgery & allied Specialities | No. of teaching Beds | No. of units | Average bed occupancy/day (percentage of Teaching beds) | |
| (i) Gen. Surgery including Pediatric Surgery | 131 | 4 | 80% | |
| (ii) Orthopedics | 66 | 2 | 80% | |
| (iii) Ophthalmology | 30 | 1 | 94% | |
| (iv) Oto-rhino-laryngology | 30 | 1 | 72% | |
| Total | 257 | | | |
| (c) Obstetrics & ANC Gynecology | No. of teaching Beds | No. of units | Average bed occupancy/day (percentage of Teaching beds) | |
| | 68 | 2 | 82% | |
| <u>GRAND TOTAL</u> | 620 | | | |

ANNUAL BUDGET OF THE HOSPITAL

(last 3 yrs)

| | (I) | (II) | (III) |
|------------------------------------|---------|---------|---------|
| | 2013-14 | 2014-15 | 2015-16 |
| (a) Pay of Staff & establishment : | 5854.95 | 6882.13 | 7628.83 |
| (b) Medicine & Stores : | 1295.00 | 1400.00 | 1350.00 |
| (c) Diet : | 104.10 | 110.00 | 120.00 |
| (d) Non-recurring contingency : | 15.00 | 15.00 | 20.00 |

CLINICAL MATERIAL (HOSPITAL WISE)

(attach a separate sheet if needed)

Outdoor – Average Daily patient Attendance

| | | | | | |
|-----|--------------|-----|--------------|-----|-------|
| (a) | Old Patients | (b) | New Patients | (c) | Total |
| | 557 | | 660 | | 1217 |

| | | | |
|----------|-----|--|-------|
| Indoor - | (a) | Annual admissions : | 33195 |
| | (b) | Average bed occupancy per day (percentage of teaching beds) | 79% |

TEACHING/TRAINING FACILITIES (DEPARTMENT WISE)

- (a) In O.P.D. : Demonstration room, OHP, LCD projector, White/Black board
 (b) In Indoor : Model, Specimens, Instruments in Demonstration room with OHP,
 LCD projector, White/Black board, Bedside teaching facilities
 available for all the teaching departments.

REGISTRATION, MEDICAL RECORDS & STATISTICS DEPARTMENT

- (a) Central and/or Departments :
- (i) For in-patients : Central
- (ii) For O.P.D. : Central
- (b) Staff :
- Medical Records Officer : Mr.Aneesh P.C
 Medical Records Supervisor : Mrs. R. Sumathi Priya
 Assistant Medical Records Officer : Mr. B. Sri Hari
 Statistician : Mr. C. Marudhu
 Assistant Statistician : Mrs. R. Sudha
 Coding Clerk : Mr. S. Balasubramaniam
 : Mrs. P. Rajalakshmy
 : Miss. S. Brindhavathy
 Medical Records Clerk (Med. Rec. Tech) : Miss. B. Banumathy
 : Mrs. T. Ramani
 : Mr. Manjini
 : Mrs. L. Punitham

| | | |
|------------------------------|---|--|
| | : | Mrs. S. Selvambal |
| | : | Mr.T.Ezhumalai |
| (Birth & death Registration) | : | Miss. Padmashree |
| Stenographer | : | Miss. S. Sindhuja |
| Daftry | : | Mr. S.Karunaiprakasam |
| | : | Mrs. V. Jayanthi |
| | : | Mr. D. Periasamy Venonese |
| | : | Mr. K. Prakash |
| Peon | : | Mr. M. Manogar |
| | : | Mrs. M. Jaya |
| | : | Mr. Kanikkai Mary |
| | : | Miss. I. Lakshmy |
| (c) System of Indexing | : | ICD10 |
| Computerized | : | |
| Manual | : | Yes |
| (d) Follow up service | : | Registration & Record tracking are computerized Filling & Retrieval are by manual Staff involved – 7 (MRT : 4, Patient guide :3) |

CENTRAL CASUALTY SERVICES

| | | |
|--|-----|-----------------|
| (a) Whether working : | Yes | Round the clock |
| (b) Accommodation for staff on duty :- | | |
| (a) Doctors | | PRESENT |
| (b) Nurses | | PRESENT |
| (c) Students | | PRESENT |
| (d) Other paramedical staff | | PRESENT |
| (c) No. of emergency beds in casualty | | 25 |
| (d) Working arrangement of casualty services | | |
| (i) No. of casualty medical officers | | six |
| (ii) Consultants services | | ON CALL |
| (i) Nature of services | | 24 x 7 |

| | | | |
|-------|---|---------------|---------------|
| (ii) | Average daily attendance of patients | 35-40 | |
| (e) | Resuscitation services facilities :- | | |
| (i) | Oxygen supply | PRESENT | |
| (ii) | Ventilation | PRESENT | |
| (iii) | Defibrillator | PRESENT | |
| (iii) | Fully equipped disaster trolleys | PRESENT | |
| (f) | Facilities provided :- | | |
| (i) | X-ray | YES | |
| (ii) | Operation theatre | YES | |
| (iii) | Laboratory facilities | YES | |
| (g) | Ambulance service | <u>Yes/No</u> | <u>Number</u> |
| | Transport Ambulance | YES | 3 |
| | Cardiac Ambulance | YES | 2 |
| (h) | Whether facilities for medico-legal examination exist or not? If yes, whether separate staff is posted or not. | YES | ON CALL |
| (i) | Posting of interns in casualty - If yes, No. of days | YES | 15 DAYS |

CLINICAL LABORATORIES

| | <u>No.</u> | <u>Speciality</u> |
|------------------|------------|--|
| (a) Central | 1 | Biochemistry Serology, Microbiology, Clinical Pathology Hematology |
| (b) Departmental | 7 | Pathology - 2 Cytopathology |

| | | |
|-----|---|-------------------------|
| | | surgery & orthopaedics) |
| | | ENT – 1 |
| | | CTVS – 2 |
| (c) | Equipment : (including Anesthesia equipment) | Adequate |

(d) Facilities available in each O.T. unit

| | | <u>Present/Absent</u> |
|--------|--|-----------------------|
| (i) | Waiting room for patients | Present |
| (ii) | Soiled Linen room | Present |
| (iii) | Sterilisation room | Present |
| (iv) | nurses duty room | Present |
| (v) | Surgeons & Anesthetists room | |
| | • For Males - | Present |
| | • For Females - | Present |
| (vi) | Assistants room - | Present |
| (vii) | Observation gallery for students - | Present |
| (viii) | Store room - | Present |
| (ix) | Washing room for surgeons & Assistants - | Present |
| (x) | Students washing up and dressing up room - | Present |

(2) Arrangement of Anesthesia

| | | |
|-----|-----------------------------|--|
| (a) | Pre-anaesthetic care : | Present |
| (b) | Nature of anesthesia used : | Local/ General, Regional / Dissociative |
| (c) | Post-anesthetic care : | Present |

Pre-operative ward (no. of beds) : 20

Post-operative ward (no. of beds) : 12

Resuscitation facilities and special equipment : Present

If any super specialty exists : MCh Plastic Surgery – permitted by MCI vide
Give details MCI 258(22)/2010-Med/18075 dated 15/06/11

Cardiology, Nephrology, Endocrinology,
Gastroenterology, Neurology, Cardiothoracic Surgery,
Neurosurgery, Urology, Pediatric Surgery

| <u>Intensive Care Area</u> | <u>No. of Beds</u> | <u>Specialized equipments in each</u> |
|----------------------------|--------------------|---------------------------------------|
| SICU | 5 | Available |
| CCU | 5 | Available |
| Casualty /Emergency | 25 | Available |
| NICU | 5 | Available |
| PICU | 5 | Available |
| ICU | 5 | Available |
| RICU | 5 | Available |
| Burn Unit | 2 | Available |

RADIOLOGICAL FACILITIES

Form-MCI-12

(a) Radio Diagnosis**No. of rooms & their Size :**

| <u>Machine</u> | <u>Strength</u> | <u>Fixed</u> | <u>Mobile</u> |
|-----------------------|--|---------------------|----------------------|
| 1 | Allingers 600 Ma X-Ray machine with IITV - 2 | | 43m ² |
| 2 | SIEMENS 800mA X-RAY MACHINE (II) | | 43m ² |
| 3 | GE 300mA X-RAY MACHINE (DX300) | | 43m ² |
| 5 | MEDICAL PHYSICS | | 43m ² |
| 6 | ULTRASONOGRAM | | |
| | Room 1 (PHILIPS MACHINE) | | 22.21 Sq.m |
| | Room 2 GE USG | | 18.00 sq.m |
| | Room 3 (SIEMENS MACHINE) | | 18.00 sq.m |
| | Patient Waiting Area | | 30.00 sq.m |
| | Radiology seminar room / Demonstration Room | | 52 sq.m |
| 7 | Asst.Professor | | 25 sq.m |

| | | |
|----|------------------------------------|------------------|
| 8 | Staff Dining | 23 sq.m |
| 9 | CT SCAN | 77m ² |
| 10 | Dark Room | 26 sq.m |
| 11 | Store room | 34 sq.m |
| 12 | Professor & HOD | 15 sq.m |
| 13 | Professor | 17 sq.m |
| 14 | Assoc.Professor | 5 sq.m |
| 15 | MAMMOGRAM | 43 sq.m |
| 16 | Dept. of Library & Museum | 43 sq.m |
| 17 | Room for 60 mA MOBILE X-RAY SYSTEM | 2 Nos. |
| 18 | Office Room | 10 sq.m |

EQUIPMENT IN THE RADIODIAGNOSIS DEPARTMENT

1. KODAK COMPUTERIZED RADIOGRAPHY SYSTEMS - 2 WITH LASER FILM PRINTER -3
2. ALLENGERS (800 mA HF)MARS 50+ CONVENTIONAL X-RAY MACHINE- 1
3. 630 mA X-RAY MACHINES MARS 50 WITH IITV ALLENGERS - 2
4. GE 300 mA (D X 300) CONVENTIONAL X-RAY MACHINE - 2
5. SIEMENS 60 mA (MM 2.5) MOBILE X-RAY MACHINE - 2
6. SKANRAY 100 mA MOBILE X-RAY MACHINE - 2
7. DENTAL X-RAY MACHINE - MOBILE - 1
8. PHILIPS - 1.5 T MRI WITH LASER FILM PRINTER - 1
9. 64 SLICE CT -SIEMENS (SOMATOM SENSATION) - 1
10. ULTRASOUND MACHINE - SIEMENS S2000-1 -WITH COLOUR DOPPLER AND 3D / 4D IMAGING AND ELASTOGRAPHY
11. ULTRASOUND MACHINE (PHILIPS - ENVISOR) MACHINE - 1 WITH COLOUR DOPPLER
12. ULTRASOUND MACHINE GE LOGIQ P9 - 1- WITH COLOUR DOPPLER, 3D/4D IMAGING AND ELASTOGRAPHY
13. SONOSITE MICROMAXX PORTABLE ULTRASOUND MACHINE - 2
14. C-ARM GE - SIEMENS - 2 (In Ortho-Urology OT)
PHILIPS - 1 (GASTRO -DEPT)
15. MAMMOGRAPHY - MAM VENUS - ALLENGERS - 1
16. TERARECON WORKSTATION FOR IMAGING
17. SIEMENS (AXIOM ARTIS FC) DIGITAL SUBTRACTION ANGIOGRAPHY - 1

| | | |
|------|--|---------------------|
| (b) | <u>Workload per day</u> | <u>Nos. per day</u> |
| i. | Screening | Not applicable |
| ii. | Radiographics | 170 |
| iii. | Special Radiographs (for example, Barium and Dye studies) | 2 – 3 / week |
| iv. | Ultrasonographs | 45 |
| v. | C.T. Scans | 17 |
| vi. | Any other FNAC,BIOPSY, ASPIRATION : 2 – 3 per week | |

(c) Protective Measures

All X- Ray machines are registered with AERB
CT Scanner registration with AERB

Adequate per BARC Specification

PHARMACY

Organization set up

- (a) Supervised by whom
Dy.MEDICAL SUPERINTENDENT
- (b) Qualification of pharmacist Incharge :
Staff : Prasad Kuchupudi

B.Pharm, MBA
- (c) No. of other staff
- (d) No. of prescription dispensed a day
 - (i) Wards 420

18

(ii) O.P.D. 800 to 900

CENTRAL STERILISATION SERVICES DEPARTMENT :

- (a) Exclusive or with substerilisation centres also : WITH SUBSTERILISATION CENTRES
ALSO
- (b) Equipment scope and inservice arrangement : Horizontal Autoclave- 3
Vertical Autoclave - 1
Flash Autoclave - 2
ETO sterilization - 2
Hot Air Oven- 1
- (c) volume of work/day : 1000 pieces
- (d) Arrangement for sterilisation of mattresses & blankets : Outsourced
- (c) Staff available in CSSD :
- Matron Rajendran
 - Staff Nurses
MANJU. G
ELIZABETH NAYAGI. L
JOBBY JOSE
BHARATHI P

 - Technical Assistants
VARALAKSHMI. T
GOPAL. M
SIVAGAMI. C
INDUMATHY. T
JAYAMOORTHY. S
SELVI. P
REKHA. B
VIJAYAINDUMATHY. V

 - Technicians
RAJENDRAN. V. C

RAGUESH. A
RAMALINGAM. R

VELMURUGAN. K
VENKATESAN. M
IYANAR. R
GOVINDAN
MANIMARAN

- Ward boys

RAGHU. M
G EZHUMALAI
GANGADHARAN A
VEERAPPAN. G
JAMBULINGAM. T
MATHIVANAN. L
MUNISAMY. S
IYANAR. P

- Sweepers

Outsourced through contract

CENTRAL LAUNDRY :

(a) Equipment :

(i) Mechanised

Mechanized - The Power Laundry is self - contained with laundry machine, Tumble Dryer, and Drying Room along with allied equipments like weighing machine, wet washed and dry linen trolleys, finishing tables etc. The laundry machine is of heavy- duty industrial type with electronically control forward and reverse operation with facility for hot water wash and pneumatically controlled drain system with cycle time of 1 hour.

(ii) Manual

(b) Volume of work/day : 1200 pieces

(c) Staff available :
Supervisor : TWO
Dhobi/Washermen/Women : 12
Packers : 12

KITCHEN

(a) Type : (i) Electrical : YES
(ii) L.P.G. : YES
(iii) Coal/Wood : NO

(b) Nature of food supplied : As prescribed by the doctors vegetarian, Non-vegetarian and special foods are supplied

(c) Daily No. of meals : 400

(e) Percentage of patients provided with free diet : 20%

(e) Per capita expenses/day : Rs 160 /-

CANTEEN

(a) Type of catering : Multi cuisine

(b) Whether subsidized ? YES

(c) For staff only or for others also : ALL

INCINERATOR : Outsourced

(a) No. : Agreement with M/s. Pondicherry Solid Waste Management Company Pvt., from October 1st 2013 for a period of one year

(Annexure - 6)

PARA MEDICAL/OTHER SERVICES STAFF IN THE WHOLE HOSPITAL

| | <u>No. of posts sanctioned</u> | | <u>No. in position</u> | |
|--------------------------|--------------------------------|-------|------------------------|-------|
| • Nursing Superintendent | 1 | | 1 | |
| • Dy. Nursing Supdt. | 5 | | 5 | |
| • Asstt. Nursing Supdt. | 9 | | 9 | |
| • Incharge Staff Nurse | 33 | | 28 | |
| • Staff Nurses | 289 | | 289 | |
| • Lab. Technicians | 65 | } 198 | 59 | } 240 |
| • Lab Assistants | 58 | | 58 | |
| • Lab Attendants | | | | |
| • Ward boys | 75 | | 140 | |
| • Ward Attendant | | | | |
| • Safaiwala/Sweepers | Out sourced | | | |
| • Any other Category | 450 | | 500 | |

QUARTERS

| | | | |
|---------------|-------|-----------------------------------|-----------------------------------|
| Categories | (a) | Residents : Sanctioned No. 100 | No. provided with quarters 100 |
| | (b) | House Staff : Sanctioned No. 80 | No. provided with quarters 80 |
| Nursing Staff | (i) | Sisters : Sanctioned No. 275 | No. provided with quarters 50 |
| | (ii) | Staff Nurses : Sanctioned No. 50 | No. provided with quarters 30 |
| | (iii) | Pupil Nurses : Sanctioned No. 250 | No. of provided with quarters 250 |

Other Categories Staff

Percentage of staff provided with quarters

Teaching – A - 4, B - 19, C - 16, D - 16, E - 16

Non-teaching – local bus provided for their transport

INTERCOM AND PUBLIC ADDRESS SYSTEM IN THE HOSPITAL CAMPUS

Available

Result of examination – given number and percentage of passes during proceeding years

| <u>I - Prof.</u> | | | | | | | | | | | |
|-----------------------------------|----|-------|----|-----------|----|-------|----|-----------|----|-------|-----|
| Year 2012 | | | | Year 2013 | | | | Year 2014 | | | |
| Regular | | Supp | | Regular | | Supp | | Regular | | Supp | |
| No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |
| 82/99 | 83 | 25/35 | 71 | 90/100 | 90 | 14/15 | 93 | 95/97 | 98 | 1/1 | 100 |
| | | | | | | | | Year 2015 | | | |
| | | | | | | | | 140/149 | 94 | | |
| <u>II - Prof.</u> | | | | | | | | | | | |
| Year 2012 | | | | Year 2013 | | | | Year 2014 | | | |
| Regular | | Supp | | Regular | | Supp | | Regular | | Supp | |
| No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |
| 57/60 | 95 | 25/28 | 89 | 78/84 | 93 | 30/37 | 81 | 87/99 | 87 | 14/22 | 64 |
| | | | | | | | | Year 2015 | | | |
| | | | | | | | | 92/98 | 94 | 3/12 | 25 |
| <u>III - Prof.(Part-I)</u> | | | | | | | | | | | |
| Year 2012 | | | | Year 2013 | | | | Year 2014 | | | |
| Regular | | Supp | | Regular | | Supp | | Regular | | Supp | |
| No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |
| 63/66 | 95 | 27/30 | 90 | 58/60 | 97 | 26/35 | 74 | 83/87 | 95 | 31/38 | 81 |
| | | | | | | | | Year 2015 | | | |
| | | | | | | | | 81/89 | 91 | 1/6 | 16 |

| III - Prof.(Part-II) | | | | | | | | | | | |
|-----------------------------|----------|-------------|----------|------------------|----------|-------------|----------|------------------|----------|-------------|----------|
| Year 2012 | | | | Year 2013 | | | | Year 2014 | | | |
| Regular | | Supp | | Regular | | Supp | | Regular | | Supp | |
| No. | % | No. | % | No. | % | No. | % | No. | % | No. | % |
| 65/76 | 86 | 30/40 | 75 | 56/63 | 90 | 25/38 | 66 | 57/59 | 96 | 22/40 | 55 |
| | | | | | | | | Year 2015 | | | |
| | | | | | | | | 66/80 | 82 | 7/28/ | 25 |

PARTICULARS OF PRE-REGISTRATION INTERNSHIP :

(a) Period in each Department/discipline :

| | |
|--|----------|
| Community Medicine | 2 months |
| Medicine including 15 days of Psychiatry | 2 months |
| Surgery including 15 days Anaesthesia | 2 months |
| Obst./Gynae. including Family | |
| Welfare Planning | 2 months |
| Paediatrics | 1 month |
| Orthopaedics including PMR | 1 month |
| ENT | 15 days |
| Ophthalmology | 15 days |
| Casualty | 15 days |
| Elective Posting (1x15 days) | 15 days |
| Subjects for Elective posting: | |

i) Tuberculosis and Respiratory Diseases. ii)

Dermatology

- (b) Period of posting in a Rural Health Centre/Primary Health Centre/Urban Health Centre Two month
- (c) Method of assessment (Please attach a copy of the log book/assessment sheet) Form B
- (d) Whether MBBS degree is conferred only after successful completion of 12 months compulsory rotating internship. YES

OTHER INFORMATION :

1. Yearly research publications by the teaching staff :

| | <u>2015-16</u> | <u>2014-15</u> | <u>2013-14</u> |
|--|----------------|----------------|----------------|
| National journals (No.) | 80 | 43 | 34 |
| International journals (No.) during the last 3 years) | 44 | 86 | 30 |

| | <u>2013</u> | <u>2014</u> | <u>2015</u> |
|---|-------------|-------------|-------------|
| 2. National Seminars/Conferences conducted by the Institution in the last 3 years | 70 | 107 | 52 |
| 3. National Awards/recognition received by the college Faculty : | 3 | -- | 3 |

4. Any associated Institutions/Training courses : Yes.

1. Quality council of India – quality Management systems and internal Audit in Medical Labs as per ISO 15189-2012. From 20th – 23rd November 2014.

2. PATH India – Capacity building of Ethics Committee for clinical Research in India – April 6 – 8 2015.

| 5. If yes, | No. of Admissions/Yrs. |
|--------------------|------------------------|
| (i) Dental | NIL |
| (ii) Nursing | 60 / year |
| (iii) Pharmacy | NIL |
| (iv) Physiotherapy | NIL |
| (v) Lab Technician | NIL |
| (vi) Any other | NIL |

For the medical colleges which are running other courses as mentioned above besides the undergraduate courses leading to MBBS, they will be required to have extra staff, space, laboratories and equipment's as per the norms laid down by the bodies governing such courses.

6. Total No. of PG students**No. of students admitted**

Admitted yearwise (in previous 3 years) (please attach separate statement)

Ist Yr. IInd Yr. IIIrd Yr.
Dip./Degree Dip./Degree Dip./Degree

| S.No. | Courses | 2016 | 2015 1 st Year | 2014 2 nd Year |
|-------|-------------------------------|-----------|------------------------------|------------------------------|
| 1 | MD (Anatomy) | - | - | - |
| 2 | MD (Physiology) | - | - | 1 |
| 3 | MD (Biochemistry) | - | 1 | - |
| 4 | MD (Pharmacology) | 2 | 1 | 1 |
| 5 | MD (Pathology) | 3 | 2 | 3 |
| 6 | MD (Microbiology) | 1 | - | - |
| 7 | MD (Community Medicine) | 4 | - | 1 |
| 8 | MD (General Medicine) | 4 | 4 | 4 |
| 9 | MD (Paediatrics) | 3 | 3 | 3 |
| 10 | MD (Dermatology) | 1 | 1 | 1 |
| 11 | MD (Psychiatry) | 2 | 2 | 2 |
| 12 | MD (Obstetrics & Gynaecology) | 3 | 3 | 3 |
| 13 | MD (Anaesthesiology) | 4 | 4 | 4 |
| 14 | MS (ENT) | 2 | 2 | 2 |
| 15 | MS (Ophthalmology) | 2 | 2 | 2 |
| 16 | MS (Orthopaedics) | 2 | 2 | 2 |
| 17 | MS (General Surgery) | 3 | 3 | 3 |
| 18 | MD (Radio Diagnosis) | 2 | 2 | 2 |
| 19 | MD (Pulmonary Medicine) | 1 | 1 | 1 |
| 20 | MCh (Plastic Surgery) | - | - | - |
| | Total | 39 | 33 | 35 |

